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| NDBL 2024/25  ENGLAND DEAF BASKETBALL | | | |
| SURVEY INFORMATION | | | |
| CLUB NAME: | | No. of Players: | |
| City/TOWN: | | BE MEMBERSHIP No: | |
| POSITION: | CLUB BOARD MEMBERS: | | EMAIL ADDRESS: |
| CHAIR |  | |  |
| SECRETARY |  | |  |
| TREASURER |  | |  |
| TRUSTEE |  | |  |
| WELFARE OFFICER |  | |  |

|  |  |
| --- | --- |
| LEAGUE: □ |  |
| 3X3: □ |  |
| LEAGUE AND 3X3 □ |  |

DECLARATION OF UNDERSTANDING We hereby certify that the statements and information in this application form are true and correct to the best of my knowledge